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BOARD OF PUBLIC WORKS AND SAFETY

AGENDA

June 23, 2021

**MEMBERS**

TRENT A. MCCAIN ESQ., PRESIDENT

ARLENE D. COLVIN, VICE PRESIDENT

CHARLES PELLER, MEMBER

MARIANETTA L. BARBER, CLERK

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MINUTES**

**APPROVAL OF MEETING MINUTES RE:**

**June 9, 2021**

**4. CLAIMS**

**5. CORRESPONDENCE AND AGREEMENTS**

**a) CORRESPONDENCE FROM THE COMMUNITY DEVELOPMENT DEPARTMENT RE:**

- Gary Fire Department Proposals: Heavy Duty Rescue Pumper & Commercial Tanker Pumper
- CDBG-CV Food Bank of NWI Sub-Recipient Agreement
- Approval of Home Rental Assistance Agreement Contract: Landlord – Willows on Clark Apartments
- Approval of Home Rental Assistance Agreement Contract: Landlord – Willows on Clark Apartments
- Senior Repair Services Contract: Myers Builders – 612 King St
- Senior Repair Services Contract: Myers Builders – 637 E 39<sup>th</sup> Ave
- Emergency Repair Services Contract: JMD Construction LLC – 4787 Jackson St
- Emergency Repair Services Contract: JMD Construction LLC – 2280 Taft St

**b) CORRESPONDENCE FROM THE FIRE DEPARTMENT RE:**

- Resignation Notice of Firefighter/EMT Brandon Newcomb
- Resignation Notice of Firefighter/EMT Kevin Williamson

**c) CORRESPONDENCE FROM THE REDEVELOPMENT DEPARTMENT RE:  
Quit-Claim Deeds for Transfer of Property**

**d) CORRESPONDENCE FROM THE PUBLIC WORKS DEPARTMENT RE:**

- **Contract Ratification with D.A. Dodd**
- **Conflict of Interest Statement – Robert Smith**
- **Request for Permit to Fill Vault and Replace Sidewalk: 6<sup>th</sup> Avenue East of Broadway**
- **Request for Permit to Replace Gas Main: NIPSCO: 27<sup>th</sup> Avenue and Calhoun Street**
- **Request for Permit to Relocate Facilities: Indiana American Water/Rex Construction: 6<sup>th</sup> Avenue and adjacent streets and alleys**
- **Contract with American Eagle**
- **Contract with Gary Lawn Doctors LLC**
- **Contract with R & R Construction and Cleaning**
- **Contract with WPTOA Enterprises LLC**
- **Contract with De-Vine Landscaping and Property Management**
- **Contract with TLC Services**

**e) CORRESPONDENCE FROM THE POLICE DEPARTMENT RE:**

- **Rank Adjustments**
- **Contract with Axon Enterprise Inc**

**f) CORRESPONDENCE FROM THE OFFICE OF SUSTAINABILITY AND ENVIRONMENTAL AFFAIRS RE:**

**Ratification of Access Agreement between the City of Gary, Cardno, and OAI**

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

**8. PUBLIC COMMENTS**